

0-0-0-0

BOOK 1566 PAGE 525

Mortgagees Address:  
Suite 103, Piedmont Center  
33 Villa Road  
Greenville, SC 29607

FEE SIMPLE

FILED  
GREENVILLE S.C.

MAR 11 3 35 PM '82

FILED  
SECOND MORTGAGE S.C.

BOOK 79 907  
12-4692

THIS MORTGAGE, made this 16th day of March 4 35 PM '82  
19 82 by and between Donald L. Warren and Mary Ann Warren

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twenty-six thousand six hundred fifty-nine & 50/100ths Dollars (\$ 26,659.50 ) (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April 15, 1992 ✓ dlw  
HAW

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee.

All that certain parcel or lot of land situate, lying and being

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 16th

day of March, A.D. 19 82.

*Mary White*  
Notary Public for South Carolina.  
My Commission Expires 6-15-89

*Mary Ann Warren*  
Mary Ann Warren (Wife)

FILED  
FEB 8 1983  
Dorrie S. Jenkins

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 11th day of January

19 83  
RECORDED MAR 17 1982 at 3:35 P.M.  
RECORDED MAR 25 1982 at 4:35 P.M.

SUNAMERICA FINANCIAL CORPORATION  
ASSIGNMENT OF REAL ESTATE MORTGAGE OF SOUTH CAROLINA

By: *Paul C. Thomas*  
Assignment of Real Estate Mortgage recorded  
6/23/82 Book 1573 Page 577  
21-112

4325-1021